1ST ANNUAL

GARDENDALE HIGH SCHOOL



FOOTBALL BASS TOURNAMENT



BROWNS CREEK, LAKE GUNTERSVILLE MAY 17, 2014 WEIGH-IN AT BROWNS CREEK

ENTRY FEE: \$65 Per Boat \$10 Big Fish (Optional)

\$1000 Guaranteed First Prize

Second Place: \$400Third Place: \$200

 Based on 50 boat field, Will pay additional place money for each additional 10 boats

Secondary Pot for High School Competitors

First Place: \$225 *See Rule 14

ALL PROCEEDS FROM THIS TOURNAMENT WILL BENEFIT THE GARDENDALE HIGH SCHOOL FOOTBALL TEAM

For More Information

Contact: Tod Green – (205) 306-3277 Ed Cason – (205) 966-5003

THANKS TO ALL OUR SPONSORS:

TOURNAMENT RULES:

- 1. Only two (2) people per boat. (Unless high school team and rule #14 applies.)
- 2. All fish must be fifteen inches (15") or longer to be weighed in. The mouth must be closed and the tail straight (Golden Rule). No squeezing/pinching of tail.
- 3. Only Largemouth, Smallmouth, and Spotted Bass will be weighed.
- 4. Five (5) fish per boat limit.
- 5. No trolling, not live bait, no jigger poles, no fishing within fifty (50) yards of another boat.
- 6. No iced down fish will be weighed.
- 7. All fish must be brought to weigh-in, in water filled bag.
- 8. All live wells will be inspected at the time of launch.
- 9. Life jackets and kill switches will be worn anytime main engine is running.
- 10. Any dispute and/or conditions that may arise will be handled by tournament committee (all decisions final).
- 11. All boats must be back at launch by specified weigh-in time.
- 12. A ½ pound per fish deduction on total weight for each dead fish.
- 13. No alcohol during tournament or associated with tournament.
- 14. Any and all ties in pay out spots will be divided equally between contestants tied for the spots.
- 15. Any high school team fishing competing for the secondary \$225 Bonus, will have to comply with ASABFA High School Fishing Regulations regarding Boat Captains. Team must also be a qualified member of a High School Fishing Team in order to be eligible.
- 16. All Anglers must comply with all state regulations.
- 17. Tournament hours: There will be 25 boats per flight, 5:45 am (or safe daylight) start time: 1st flight weigh-in at 3:00 pm, 2nd at 3:15 pm, 3rd at 3:30 pm, etc.
- 18. This is an amateur event. NO guides or professional anglers please.

Registration will be day of the tournament from 4:00 AM until 5:30 AM. Early registration must be postmarked no later than May 10, 2014. Flight number determined by order of registration (first in/first out) All Single boats welcome.

| Name | | Name | |
|------------|-----|------------|-----|
| Address | | Address | |
| City/State | Zip | City/State | Zip |
| Phone | | Phone | |
| Date | | Date | |

Liability release, please read and sign:

Contestants hereby release Gardendale High School, Gardendale Athletic Club (GAC), and tournament committee, from any and all damages, claims, demands, cost or expenses relating to injury of any person(s) or any property that may result from participating in this tournament. Contestants also grant Gardendale Athletic Club and its representatives the right to take photographs of contestants and contestants' property. Contestants, Gardendale High School, Gardendale Athletic Club, it assigns and transferees to copyright, use and publish the same and/or print electronically. Contestants agree that Gardendale Athletic Club may use such photographs of contestants with or without his/her name and for any lawful purposes, including for example such purposes as publicity, illustration, advertising, and Web content.

| Signature: | Signature: |
|------------|------------|
| | |

Send Early Registration To: Gardendale Athletic Club Make Checks Payable To: Gardendale Athletic Club

P.O. Box 453, Gardendale, AL 35071, ATTN: BASS Tournament